

Twelve Traditions

of Psychedelics In Recovery™

1. Our common welfare should come first; personal recovery depends upon PIR® unity.
2. For our group purpose, there is one authority: loving-kindness, as expressed through our group conscience. Our leaders are trusted servants, they do not govern.
3. The only requirement for PIR® membership is an interest in psychedelics and/or plant medicines to aid our recovery process; however, PIR® does not endorse the use of any substances.
4. Each group should be autonomous except in matters affecting other groups or PIR® as a whole.
5. PIR®'s primary purpose is to pursue recovery and help others do the same.
6. PIR® groups or PIR® as a whole ought to refrain from endorsing, financing, or lending the PIR® name to any related facility, outside enterprise, or individual, lest problems of money, property, or prestige divert us from our primary purpose.
7. PIR® as a collective is entirely self-supporting, declining outside contributions.
8. PIR® service work is voluntary, but we may employ special workers.
9. PIR® may create service boards or committees directly responsible to those they serve, however, PIR® functions in the spirit of allowing all members an opportunity to volunteer.
10. Individual PIR® members have a variety of opinions on outside issues; however, members remain mindful that PIR® is an inclusive program and are respectful when sharing and listening about sensitive topics. PIR®, as an organization, has no opinion on outside issues.
11. At a public level, we may self-disclose our involvement in PIR® if we do not proclaim to represent the organization. As members of PIR®, we respect and protect all members' anonymity.
12. The spiritual intention of PIR® is to create diverse, safe, and sacred spaces for all who wish to recover...always striving for humility over hubris and principles before personalities.

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